



# NOMINATION FOR THE DISTRICT AWARD OF MERIT



NOTE: The nomination is confidential.  
To avoid possible disappointment,  
please do not advise nominee in any  
way of your action in his or her behalf.

\_\_\_\_\_ Council  
\_\_\_\_\_ District

### TO THE DISTRICT AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town \_\_\_\_\_ Zip \_\_\_\_\_

Currently registered in Scouting as \_\_\_\_\_

The nominee has earned the following (provide dates):

- |  |   |                       |
|--|---|-----------------------|
| _____ Den Leader's Training Award<br>or Den Leader Award             | _____ Scouter's Religious<br>Award                  |                       |
| _____ Den Leader Coach's Training Award<br>or Den Leader Coach Award | _____ Silver Beaver                                 | _____ Other (specify) |
| _____ Cubmaster Award  | _____ Order of the Arrow                            | _____                 |
| _____ Cub Scouter Award  | _____ Wood Badge                                    | _____                 |
| _____ Webelos Den Leader Award                                       | _____ Venturing Awards                              | _____                 |
| _____ Scouter's Training Award                                       | _____ Distinguished Commis-<br>sioner Service Award | _____                 |
| _____ Scouter's Key  |   |                       |

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

## GENERAL INFORMATION

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer* service.

## REQUIREMENTS

1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.  
**Note:** The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

## PROCEDURE

1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
  - a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
  - b. A district and/or council officer should explain the award and its significance.
  - c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
  - d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
  - e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
  - f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
  - g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).

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District approval

Council approval



**BOY SCOUTS OF AMERICA**  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079  
<http://www.scouting.org>

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**Conestoga District's  
2010  
Wagonmaster  
Recognition**



for recognition at the  
**100<sup>th</sup> Anniversary Volunteer Celebration**

March 18, 2010-Heinz Field, West Club Lounge

Presented to a registered individual who has consistently shown outstanding Scout Spirit and actively promoted Boy Scouting in Conestoga District for a minimum of five (5) years and by performing any four of the following:

- \_\_\_\_\_ Served on District Roundtable Staff
- \_\_\_\_\_ Served on a minimum of three (3) District Camporee Staffs
- \_\_\_\_\_ Chairperson of two (2) District Camporees
- \_\_\_\_\_ Served on three (3) District or Council Training Staffs
- \_\_\_\_\_ Chaired or co-chaired two (2) District Good turn Projects; i.e., Scouting for Food, Mall Show, Friends of Scouting, Popcorn Campaign, Bowl-A-thon, District Dinner, Community Clean Up, etc. (Please specify)
- \_\_\_\_\_ Participate in District Recruiting or Roundup Campaign
- \_\_\_\_\_ Has completed District Basic Leader Training and Wood Badge
- \_\_\_\_\_ Serve on District Commissioner Staff
- \_\_\_\_\_ Serve on District Committee/sub-committee

Nominee \_\_\_\_\_ Troop/Pack/Crew No. \_\_\_\_\_

Give a brief description as to why this individual deserves this award:

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Submitted by: \_\_\_\_\_ Phone No. \_\_\_\_\_

Troop/Crew/Pack No. \_\_\_\_\_



Maximum of One Recipient Per Year

**DEADLINE: February 17, 2010**

Mail all applications to David Koltash, 1590 Corral Court, Bethel Park, PA 15102



**Conestoga District's  
2010 Wagon Trails Recognition**

For recognition at the  
100<sup>th</sup> Anniversary Volunteer Celebration  
March 18, 2010-Heinz Field, West Club Lounge

Presented to a registered individual who has consistently shown outstanding Scout Spirit and actively promoted Cub Scouting in Conestoga District for a minimum of five (5) years and by performing any four of the following:

- \_\_\_\_\_ Served on District Roundtable Staff
- \_\_\_\_\_ Served on two (2) District or Council Training Staffs
- \_\_\_\_\_ Chaired or co-chaired two (2) District Good turn Projects; i.e., Scouting for Food, District Popcorn Campaign, Mall Show, Day Camp, Friends of Scouting, Popcorn Campaign, Bowl-A-Thon, District Dinner, Cub Camporee, Community Clean Up, etc. (Please specify)
- \_\_\_\_\_ Participate in District Recruiting or Roundup Campaign
- \_\_\_\_\_ Has completed Basic Leader Training
- \_\_\_\_\_ Served on staff of two (2) District Cub Day Camps
- \_\_\_\_\_ Serves on District Commissioner Staff

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Nominee: \_\_\_\_\_ Pack No. \_\_\_\_\_

Give a brief description as to why this individual deserves this award:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_ Pack/Troop/Crew No. \_\_\_\_\_

Phone No. \_\_\_\_\_





**Conestoga District's  
2010  
Wagon Guide Recognition**



VENTURING · BSA

VENTURING · BSA

**for recognition at the  
100<sup>th</sup> Anniversary Volunteer Celebration  
March 18, 2010-Heinz Field, West Club Lounge**

Presented to a registered individual who has consistently shown outstanding Scout Spirit and actively promoted Venturing in Conestoga District for a minimum of three (3) years and by performing any four of the following:

- \_\_\_\_\_ Serve on District Roundtable Staff for a minimum of one (1) year
- \_\_\_\_\_ Serve on a minimum of three (3) District Camporee or Council Venturing Event Staffs
- \_\_\_\_\_ Chairperson of two (2) District Camporees or Council Venturing Events
- \_\_\_\_\_ Serve on three (3) Council Venturing Training Staffs
- \_\_\_\_\_ Chair or co-chair two (2) District Good turn Projects; i.e., Scouting for Food, Friends of Scouting, Popcorn Campaign, Bowl-A-thon, District Dinner, Community Clean Up, etc. (Please specify)
- \_\_\_\_\_ Participate in District Venturing Recruiting Campaign
- \_\_\_\_\_ Charter a new Venturing Crew and serve as an adult leader for that crew for a minimum of two (2) years
- \_\_\_\_\_ Complete Venturing Specific Leader Training
- \_\_\_\_\_ Complete Woodbadge or Powderhorn Training
- \_\_\_\_\_ Serve on Council Venturing Committee for a minimum of one (1) year

Nominee \_\_\_\_\_ Troop/Pack/Crew No. \_\_\_\_\_

Give a brief description as to why this individual deserves this award:

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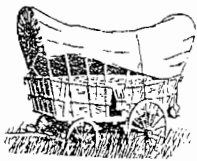
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Submitted by: \_\_\_\_\_ Phone No. \_\_\_\_\_

Maximum of One Recipient Per Year

**DEADLINE: February 17, 2010**

Mail all applications to David Koltash, 1590 Corral Court, Bethel Park, PA 15102



**Greater Pittsburgh  
Council  
Conestoga District  
Mr. & Mrs. 2010 Award**



*Conestoga District would like to recognize any husband and wife who are both  
"involved" in the Scouting program.*

*Please have your crew/troop/pack committee fill out the information section below and return by February 17, 2010  
ALL NOMINATIONS SHOULD BE MAILED TO DAVID KOLTASH, 1590 Corral Court, Bethel Park, PA 15102*

***This Award will be recognized at the  
100<sup>th</sup> Anniversary Volunteer Celebration  
March 18, 2010-Heinz Field, West Club Lounge***

We would like to submit Mr./Mrs. \_\_\_\_\_  
(please list first and last names of individuals)

For the following reasons:

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Pack / Troop \_\_\_\_\_  
Crew \_\_\_\_\_

\_\_\_\_\_  
(Unit Leader Signature)

\_\_\_\_\_  
(Position)

\_\_\_\_\_  
(Phone)

